

P.O. BOX 1247, ANDERSON, S.C. 29622

1535 301

3 19 PM '81

VA Form 26-6333 (Home Loan)
Revised September 1975. Use Optional.
Section 1503, Title 38 U.S.C. Accept-
able to Federal National Mortgage
Association.

SONNERSLEY
R.M.C.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: EDWIN FLENER AND LINDA FLENER

SLATER, SOUTH CAROLINA, hereinafter called the Mortgagor, is indebted to

PERPETUAL FEDERAL SAVINGS AND LOAN, a corporation organized and existing under the laws of THE UNITED STATES, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of TWENTY-TWO THOUSAND FIVE HUNDRED AND NO/100-----Dollars (\$ 22,500.00), with interest from date at the rate of FOURTEEN per centum (14 %) per annum until paid, said principal and interest being payable at the office of PERPETUAL FEDERAL SAVINGS AND LOAN, P.O. BOX 1247 in ANDERSON, SOUTH CAROLINA, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of TWO HUNDRED SIXTY-SIX AND 63/100-----Dollars (\$ 266.63), commencing on the first day of MAY, 1981, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of APRIL 1, 2011

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of GREENVILLE, State of South Carolina;

ALL that certain piece, parcel or lot of land situate lying and being in the State of South Carolina, County of Greenville and being known as Lot No. 17, Block G on a Plat of VILLAGE OF S. SLATER & SONS recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book K, Page 63 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Mellon Street, joint front corner of Lots Nos. 16 and 17 of Block G and running thence with the line of Lot No. 16, S. 66-25 E. 136.8 feet to an iron pin; thence with the rear line of Lot No. 10, S. 16-27 W. 50 feet to an iron pin; thence with the line of Lot No. 18, N. 79-02 W. 136.24 feet to an iron pin on the East side of Mellon Street; thence with the East side of Mellon Street N. 16-23 E. 80 feet to the beginning corner.

Derivation: Deed Book 1144, Page 916 - William Barry Collins
2/24/81

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

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